



# Mayor and City Council of Cumberland

*Mayor* Raymond M. Morriss  
*Councilman* Seth D. Bernard  
*Councilman* Richard J. "Rock" Cioni  
*Councilman* Eugene T. Frazier  
*Councilwoman* Laurie P. Marchini

City Administrator Jeffrey D. Rhodes  
City Solicitor Michael S. Cohen  
City Clerk Marjorie A. Woodring

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## AGENDA

M&CC Regular Meeting  
City Hall, Cumberland

DATE: August 20, 2019

### OPEN SESSION – 6:15 P.M.

#### Pledge of Allegiance

#### Roll Call

#### Presentations

1. Presentation of the 2019 Let's Beautify Cumberland Blue Ribbon Award Winners and the Good Neighbor Award Certificates by Co-chairs Ginny Decker and Ed Mullaney
2. Certificate of Recognition to Eric Mawhinney for capturing the Men's Championship of the Mason Cup Marbles Tournament, and Certificate of Appreciation recognizing the Mawhinney family for their continued organization of the Mason Cup and various other marble tournaments.

#### Director's Reports

##### (A) Administrative Services

1. Administrative Services monthly report for July, 2019

##### (B) Utilities-Flood-Water-Sewer

1. Utilities Division-Flood/Water/Sewer monthly reports for June and July, 2019

##### (C) Police

1. Police Department monthly report for July, 2019

#### New Business

##### (A) Orders (Consent Agenda)

Order No. 26,509 authorizing the approval of a Forest Stewardship Plan for the City of Cumberland and the Evitts Creek Water Company

Order No. 26,510 declaring a 2002 GMC Sierra Pickup (VIN 1GTEK19V32E181847) as surplus and authorizing its trade-in or disposal

Order No. 26,511 authorizing Special Taxing District exemptions for 33 N. Centre Street (\$625.39) and 47 Baltimore Street (\$397.42) for the 2019/2020 tax years

**Letters / Petitions**

1. Letter from Captain Chuck Ternent of the Cumberland City Police Department requesting the Mayor and City Council to review and comment on a FY20 Edward Byrne Memorial Justice Assistance Grant award in the amount of \$12,278.00 that will be used to purchase additional less lethal equipment in the form of tasers or conducted electrical weapons to be utilized by the Cumberland Police Department and the Allegany County Sheriff's Office.

**Public Comments**

All public comments are limited to 5 minutes per person

**Adjournment**