

**Real Property Data Search**

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**Special Tax Recapture: None**

**Account Identifier:** District - 23 Account Number - 013517

**Owner Information**

**Owner Name:** MAYOR & CITY COUNCIL OF CUMB **Use:** EXEMPT  
**Principal Residence:** NO  
**Mailing Address:** 57 N LIBERTY ST **Deed Reference:** /02036/ 00154  
 CUMBERLAND MD 21502-

**Location & Structure Information**

**Premises Address:** 340 BALTIMORE AVE **Legal Description:** 340 BALTIMORE AVE  
 CUMBERLAND 21502-0000 45X200

| Map: | Grid: | Parcel: | Neighborhood: | Subdivision: | Section: | Block: | Lot: | Assessment Year: | Plat No:  |
|------|-------|---------|---------------|--------------|----------|--------|------|------------------|-----------|
| 0105 | 0008  | 0134F   | 6050001.01    | 0000         |          |        |      | 2021             | Plat Ref: |

**Town:** CUMBERLAND

| Primary Structure Built | Above Grade Living Area | Finished Basement Area | Property Land Area | County Use |
|-------------------------|-------------------------|------------------------|--------------------|------------|
|                         |                         |                        | 9,000 SF           |            |

| Stories | Basement | Type | Exterior | Quality | Full/Half Bath | Garage | Last Notice of Major Improvements |
|---------|----------|------|----------|---------|----------------|--------|-----------------------------------|
|         |          |      | /        |         |                |        |                                   |

**Value Information**

|                           | Base Value | Value      | Phase-in Assessments |            |
|---------------------------|------------|------------|----------------------|------------|
|                           |            | As of      | As of                | As of      |
|                           |            | 01/01/2021 | 07/01/2021           | 07/01/2022 |
| <b>Land:</b>              | 6,100      | 6,100      |                      |            |
| <b>Improvements</b>       | 0          | 0          |                      |            |
| <b>Total:</b>             | 6,100      | 6,100      | 6,100                | 6,100      |
| <b>Preferential Land:</b> | 0          | 0          |                      |            |

**Transfer Information**

|  |                             |                        |
|--|-----------------------------|------------------------|
| <b>Seller:</b> FALCON DEVELOPMENT OF ALLEGANY CO | <b>Date:</b> 02/25/2014     | <b>Price:</b> \$0      |
| <b>Type:</b> NON-ARMS LENGTH OTHER               | <b>Deed1:</b> /02036/ 00154 | <b>Deed2:</b>          |
| <b>Seller:</b> FEDERAL NATIONAL MORTGAGE ASSOC   | <b>Date:</b> 10/23/2009     | <b>Price:</b> \$9,000  |
| <b>Type:</b> NON-ARMS LENGTH OTHER               | <b>Deed1:</b> /01640/ 00431 | <b>Deed2:</b>          |
| <b>Seller:</b> SWANER, WILLIAM L                 | <b>Date:</b> 11/14/2008     | <b>Price:</b> \$36,300 |
| <b>Type:</b> NON-ARMS LENGTH OTHER               | <b>Deed1:</b> /01538/ 00169 | <b>Deed2:</b>          |

**Exemption Information**

| Partial Exempt Assessments: | Class | 07/01/2021        | 07/01/2022        |
|-----------------------------|-------|-------------------|-------------------|
| <b>County:</b>              | 670   | 6,100.00          | 6,100.00          |
| <b>State:</b>               | 670   | 6,100.00          | 6,100.00          |
| <b>Municipal:</b>           | 670   | 6,100.00 6,100.00 | 6,100.00 6,100.00 |

**Special Tax Recapture: None**

**Homestead Application Information**

**Homestead Application Status:** No Application

**Homeowners' Tax Credit Application Information**

**Homeowners' Tax Credit Application Status:** No Application **Date:**